



1639
Rsw

JUN 28 2004

TRANSMITTAL FORM

(to be used for all correspondence after initial filing)

Total Number of Pages in This Submission

| | |
|------------------------|-----------------|
| Application Number | 09/848,727 |
| Filing Date | May 3, 2001 |
| First Named Inventor | Gau |
| Group Art Unit | 1639 |
| Examiner Name | My-Chau T. Tran |
| Attorney Docket Number | GF1100 |

ENCLOSURES (check all that apply)

| | | |
|---|--|---|
| Fee Transmittal Form | Assignment Papers (for an Application) | After Allowance Communication to Group |
| Fee Authorized | Drawing(s) | Appeal Communication to Board of Appeals and Interferences |
| X Amendment | Licensing-related Papers | Appeal Communication to Group (Appeal Notice, Brief, Reply Brief) |
| After Final | Petition to Convert to a Provisional Application | Proprietary Information |
| Affidavits/declaration(s) | Power of Attorney, Revocation Change of Correspondence Address | Status Letter |
| Extension of Time Request | Terminal Disclaimer | X Other Enclosure(s) (please identify below): |
| Express Abandonment Request | Request for Refund | Postcard |
| Information Disclosure Statement | CD, Number of CD(s) _____ | |
| Certified Copy of Priority Document(s) | | |
| Response to Missing Parts/ Incomplete Application | | |
| Response to Missing Parts under 37 CFR 1.52 or 1.53 | | |

Customer Number or Bar Code Label

(Insert Customer No. or Attach bar code label here)

Dated: 6/23/2004

Phone: (760) 731-3091
Fax: (760) 728-1541

Respectfully submitted,

By:

Atorneys for Applicant(s)

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail

In an envelope addressed to: Commissioner of Patents and Trademarks, Washington, DC 20231 on this date:

6/23/2004

Typed or printed name TRAVIS DODD

Signature

Date

6/23/2004



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:)
GAU, VINCENT JEN-JR) Group No.: 1639
Serial No.: 09/848,727) Examiner: My-Chau T. Tran
Filed: May 3, 2001) Docket No. GF1100
)

For: **Biological Identification System with Integrated Sensor Chip**

CERTIFICATION UNDER 37 CFR § 1.8

I hereby certify that the documents referred to as enclosed herein are being deposited with the United States Postal Service as first class mail on this date 6/23/04, in an envelope addressed to:
Assistant Commissioner for Patents, Washington, D.C. 20231

6/23/04
Date

Signature

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

AMENDMENT AND REQUEST FOR RECONSIDERATION

In response to the Office Action mailed July 10, 2003, please amend the application as follows: